## CLAIREMONT COMMUNITY PLANNING GROUP (CCPG) PROJECT REVIEW SUBCOMMITTEE

July 11th, 2018 @ 6:00 p.m. North Clairemont Recreation Center, Room 2 4421 Bannock Ave, San Diego, CA (858) 581-9926

## PUBLIC NOTICE AND AGENDA

\*NOTE: Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

Item 1	CALL TO ORDER / ROLL CALL BY CHAIR (Kevin Carpenter) - 6:00pm RJ, CG, GS, SM, RR, HB, CF
Item 2	<b>NON-AGENDA PUBLIC COMMENT</b> - Issues that are not on the agenda and are within the jurisdiction of the <u>CCPG - PRS Subcommittee</u> . NOTE: 2-minute time limit per speaker.
Item 3	MODIFICATIONS TO THE AGENDA - Requires 2/3 approval.
Item 4	APPROVAL of June 13th, 2018 MINUTES
Item 5	ACTION/REVIEW ITEMS:
	<ul> <li>501. 600831 T-Mobile Northminster NUP - Applicant Chris Doheny</li> <li>502. 610198 Jutland Residence - Easement Vacation - Applicant Jorge Palacios</li> </ul>
Item 6	INFORMATION ITEMS - None
Item 7	WORKSHOP ITEMS - None
	701. September 5th Meeting date - First Wednesday?
	702. Discussion on Motions
	703. PRS Minutes template
Item 8	FUTURE POTENTIAL ACTION ITEMS
	801. 512890 R-3 Residential 1398 Lieta St./4200 Tonopah Ave Applicant: Craig Howard
	802. 409375 Shell CUP 2606 Clairemont Drive - Applicant: Sapphire Blackwood
	803. 255230 Verizon Mt. Ada - Applicant: Shelly Kilbourn
	804. 607125 ATC 5252 Balboa Extension of Time - Applicant: Shelly Kilbourn
8:30pm	ADJOURNMENT (Approximate Time)
	NEXT SCHEDULED MEETING: September 5th, 2018 (TENTATIVE)

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Sub-Committee Meetings are open to the public.
Agendas and meeting minutes can be found at

http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.

For further information regarding agenda items or sub-committee meetings, please contact the Chair.